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D.O.No. WQ-11018/47/2015-WQ  
Dated the 17<sup>th</sup> Dec 2015.

Subject: **WORKSHOP FOR EXPOSURE VISITS AN DISSEMINATION EVENTS ON CONCLUSION OF THE COMMUNITY WATER PLUS RESEARCH PROJECT BY IRC**

Dear

It is bring to your kind notice that the IRC is an agency associated with community management of rural water systems and work for delivery and improvement of rural water supply services. The IRC with the support of Ministry of Drinking Water and Sanitation and a national Steering Committee, Cranfield University, UK, with research partners in India, ASCI, CEC, MNIT & XISS and IRC, the Netherlands, have now completed the fieldwork stage of the Australian Aid (DFAT) funded three year study in India of twenty 'successful' and functioning 'community managed' rural water schemes. The researcher have investigated the level of household access, ongoing reliability, the level of community involvement and, particularly, the extent of support from other entities, both public and civil society, which were believed to be relevant component to achieve sustainable rural water supply services .

2. Based on the studies, the IRC is planning to organize a Workshop alongwith field visit at four destinations in India for sharing their findings and views with the service providers partiularly in operation, Maintenance & Administration and policy makers at nation and State levels. The proposed schedule and destination of Workshop for exposure visit and dissemination Events - South, East and North Workshop are as per **Appendix 'A'** attached.

3. In view of above, it has been decided to depute three officers of the rank of Assistant Engineer or Executive Engineer from each of the States as mentioned in the **Appendix 'A'** for attending the subject workshop. It, is, therefore, requested that the details of the officers for participating in the Workshop may be intimated to IRC under intimation to this Ministry as per format given below after obtaining the details of the venue from the Workshop Coordinator:-

Sl.No.	Name and Designation	Name of the Deptt. Organisation	Contact Details with address and mobile no.	Email Id

4. The details of the Coordinators for the Workshop for exposure visits and dissemination events are as follows:-

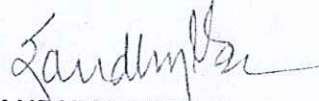
Name	Designation	E-Mail ID	Tele No.
Sneha Latha,	National Research Coordinator, Community Water Plus.	sneha_sreedhar@yahoo.com	+91 9000172555
Ruchika Shiva	Country Coordinator, IRC.	ruchika@ircwash.org	+919811136961

5. The Community Water plus project of IRC will bear the expenditure of two night's stay at Workshop destination for accommodation, travel for the exposure visits and meals.

6. The TA/DA in respect of officer nominated for the above Workshop may be borne by the respective State Government from 5% Support funds.

With regards,

Yours sincerely,

  
(SANDHYA SINGH)

To

Principal Secy/Secretary,  
Incharge of Rural Water Supply  
(All States)

Appendix 'A'  
 (Ref para 2 and 3 of letter  
 No. WQ-11018/47/2015-WQ  
 Dated Dec 2015

(A) Schedule and Destination of Workshop for Exposure Visits and Dissemination Events

Date	Activity	Support Researchers	Location
Thursday 4 th February 2016	Exposure visit to one Kerala community water projects	CEC & ASCI	Calicut
Friday 5 th February,2016	Dissemination workshop	CEC & ASCI	Calicut
Monday 8 th February, 2016	Exposure visit to Gram Vikash Community water project	XISS	Odisha
Tuesday 9 th February, 2016	Dissemination Workshop	XISS	Bhubaneshwar
Thursday 11 th February , 2016	Exposure visit to World Bank supported Punjab community water project	MNIT	Punjab
Friday 12 th February, 2016	Research Steering Committee and National Dissemination Workshop	ASCI,CEC,MNIT,XISS	Delhi

(B) State wise distribution of venue for attending the Workshop for Exposure visit and Dissemination Events

S.No.	Name of State	No of officers for deputing from each state	Location of WORKSHOP
(i)	MAHARASHTRA, KARNATAKA, KERALA, TAMILNADU. ANDHRA PRADESH, TELANGANA.	03	Calicut
(ii)	BIHAR, SIKKIM, MEGHALAYA, ASSAM, WEST BENGAL AND ORISSA	03	Bhubaneswar
(iii)	JAMMU & KASHMIR, HIMACHAL PRADESH, PUNJAB, HARYANA. JHARKHAND, CHHATTISGARH	03	Punjab
(iv)	UTTARAKHAND, RAJASTHAN, UTTAR PRADESH, MADHYA PRADESH, GUJARAT, ARUNACHAL PRADESH, NAGALAND, MANIPUR, MIZORAM, TRIPURA,	03	Delhi