



Minutes of the Meeting to discuss the NRDWP Annual Action Plan (2016-17) of
“Jharkhand” State

1. The Ministry of Drinking Water & Sanitation has conducted an NRDWP Annual Action Plan meeting for the year 2016-17 with the officials of “Jharkhand” State on 18/03/2016 in the Conference Room, 4th Floor, Paryavaran Bhawan, CGO Complex, New Delhi. The meeting was chaired by Shri Satyabrata Sahu, Joint Secretary (Water), Ministry of Drinking Water & Sanitation (GoI). The list of the participants is given in Annexure.

2. **The summary of the discussions is as follows:**
 - i. **Joint Secretary (Water), informed that the State of Jharkhand has been allocated approx. Rs. 86.99 crore for NRDWP during 2016-17. This excludes the incentives for devolution of schemes under MDI (Management Devolution Index) which would be informed to the State shortly. Accordingly, the targets, which were shown by the State during AAP meeting, should be revised and submitted in hard copy as well as soft copy to the Ministry for approval.** Higher contribution of State share would be appreciated to maintain more inflow of fund to this sector. The state was advised to plan for the year 2016-17 taking into account of the unspent balance available at the end of the financial year 2015-16, if any.

 - ii. Joint Secretary (Water), pointed towards Ministry’s focus on completion of Ongoing least cost balance drinking water supply schemes, Coverage of Water Quality affected habitations (special attention to Arsenic and Fluoride contaminated habitations), Coverage of habitations under Sansad Adarsh Gram Yojana (SAGY), Enhancement of Piped water supply and Individual household tap water connections in the rural households. The State officials were advised to categorize the all pending drinking water schemes on completion status



basis viz. 0%-25%, 25%-50%, 50%-75% and 75%-100%; and to focus on the completion of last mile scheme i.e. 75%-100% completed Drinking Water Schemes. **New water schemes are allowed in SAGY and for water quality affected habitations (Fluoride/Arsenic) only.**

iii. Joint Secretary (Water) reviewed the target and achievements of the state for year 2015-16 by the different AAP Formats provided by the State during the AAP meeting. Which is as follows:

S. No.	Particulars	Target for 2015-16	Achievement 2015-16 (up to February, 2016)	Achievement in %
1.	Partially covered habitations	7306	0 ^{\$}	0 ^{\$}
2.	Quality Affected Habitations	1	19**	More than 100%
3.	Coverage of Habitations under Piped Water Supply	789	904**	More than 100%
4.	Individual Households coverage	-	402 [#]	-

[#] State has informed that due to Non Updation of Habitations by divisions (Jamshedpur, Adityapur, Lohardaga, Garhwa etc.) on IMIS, number of habitations with population coverage > 0% and <25% is reflected 3213 habitations. Data updation will be done by the State, when the Yearly Data Updation option is opened by Gol, MoDWS.

** Matter informed during AAP meeting by state and confirmed by email.

[#] IMIS data

iv. It was informed by the state that a lot of habitations are affected with iron as contamination in ground water and that State Govt. wanted to use part of NRDWP funds to



mitigate this situation. State was informed that iron does not pose immediate health hazard as compared to Fluoride and Arsenic and advised state to follow the directions of MDWS in this regard. However, it was clarified that in case State Govt. may like to provide iron removal plant in such habitations, they may do so by utilizing funds from State funding, other than state matching share of NRDWP.

- v. State was advised to reduce the opening balance by expediting the works under execution as on date and plan accordingly for the next financial year suitably, considering the likely allocation. State informed that as present they are in a process of executing 38 big schemes. Ministry advised state to harness District Mining Funds along with Fourteenth Finance Commission (FFC) devolution of funds to make up for the paucity of funds to complete the schemes.
- vi. Upon query raised by Ministry regarding the status of NABL accreditation of labs in the state, it was informed by the state officials that the NABL accreditation is under process and it would be completed by June, 2016. It was informed that 1 (One) laboratory of Ranchi is in advance stage of accreditation of NABL.
- vii. JS (W) advised the State officials to dovetail funds available to GPs from Fourteenth Finance Commission (FFC) to run handed over schemes. The State officials informed that the approved cost of ongoing drinking water schemes is around Rs. 489.52 crore and the liability for the same is around Rs. 237.52 crore, in this connection, State officials requested to provide additional fund to curtail the liability in this sector.
- viii. As per one of the directions of Hon'ble Supreme Court of India, all Schools & Anganwadis in Public/Government buildings, if not covered previously, with drinking Water facility are to be provided water supply without any further delay. It was clarified to the official that the source/ connection of Piped drinking water may be provided up to the periphery/ boundary of Government Schools/Anganwadis. If need be, the repair and



maintenance of water supply schemes catering to the needs of such places may also be done with O&M funds in addition to other funds available.

- ix. Emphasizing upon the conjoint approach of the Ministry on water and sanitation, JS (Water) informed the officials of the State that if the State performs well in elimination of Open Defecation, it would be rewarded for piped water supply scheme.
- x. Joint Secretary (W) informed to state that the Ministry is celebrating “**National Rural Drinking Water & Sanitation Awareness Week**” during **16th to 22nd March, 2016**. Joint Secretary (W) advised the state to plan for successful campaigning of the National Rural Drinking Water & Sanitation Awareness Week in the State.
- xi. The state was advised to update the IMIS data regularly.

The meeting ended with a vote of thanks to and from the Chair.





NRDWP- AAP 2016-17
Jharkhand

Annexure

Participating Officials to discuss NRDWP Annual Action Plan (2016-17) for Jharkhand
State

Date of Meeting: 18/03/2016

Venue: Conference Room, 4th Floor, MoDWS, Paryavaran Bhawan, CGO Complex, New Delhi.

Officials from Ministry of Drinking Water & Sanitation

S. No.	Name	Designation
1.	Sh. Satyabrata Sahu	Joint Secretary (Water)
2.	Sh. A. K. Shrivastava	Under Secretary (Water)
3.	Sh. Sumit Priyadarshi	Asst. Adviser
4.	Sh. Shiv Kumar	Scientist B, NIC

Officials from Government of Jharkhand

S. No.	Name	Designation
1.	Sh. A. P. Singh	Principal Secretary
2.	Sh. Ramesh Kumar	Chief Engineer
3.	Sh. S. Kumar	Suprt. Engineer
4.	Sh. S. K. Jha	Suprt. Engineer
5.	Sh. Manoj Kumar	State Coordinator - Jharkhand
