No. D-11011/45/2007-DWS I Government of India Ministry of Rural Development (Department of Drinking Water Supply)

8th floor, Paryavaran Bhavan, CGO Complex, Lodi Road, New Delhi – 110 003

	New Delini - 110 000
	Dated the August, 2007
M/s	

Subject: INVITATION TO QUOTATION FOR MANUFACTURE AND SUPPLY OF REPLICA OF NIRMAL GRAM PURASKAR MEMENTOS

Dear Sir,

THE UNDERSIGNED IS DIRECTED TO INVITE SEALED QUOTATIONS FOR MANUFACTURE AND SUPPLY OF **REPLICA OF NIRMAL GRAM PURASKAR Mementos** AS PER THE FOLLOWING BRIEF DESCRIPTION:-

ITEM NO. DESCRIPTION

1. STAR SHAPED SOLID "A" GRADE BRASS MEMENTOS HAVING HOLLOW ROUND SHAPED CENTER TO BE MADE OF 20 GAUZE BRASS PLATES DEPICTING MAHATMA GANDHI ON ONE SIDE AND LOGO OF SANITATION ON THE OTHER SIDE BY CHEMICAL ETCHING PROCESS COMPLETE AS PER THE DETAILS MENTIONED IN ART WORK/ SPECIFICATIONS ENCLOSED. THE MEMENTOS WILL BE PVC GOLD PLATED (80 microns) WITH "A" GRADE BLACK SOLID ACRYLIC BASE (in round shape) HAVING LOGO OF GOVERNMENT, THE NAME OF THE PURASKAR LASER PRINTED IN GOLD COLOUR IN HINDI ON ONE SIDE AND ENGLISH ON THE OTHER SIDE.

SIZE & QUANTITIY IS AS UNDER: --

SIZE of Brass Trophy	Unit	QTY. IN NOS.
8 x 6.5 cms	No.	100
(Base in Acrylic – 54 x 34 cms	(1.7 cms + 1.7	cms))

OTHER IMPORTANT INFORMATION IS AS UNDER;-

- i) Mementos are required urgently. Please quote realistic delivery period.
- ii) Terms of delivery: FOR destination
- iii) Prototype samples of the memento are available with the Under Secretary (Admn)/Section Officer (Admn)
- iv) Prices quoted should be on firm and final basis.
- v) Advance Samples of the Mementos are required to be submitted along with the quotation. Quotation without the advance sample shall not be considered..
- vi) Quotations by Telex, Cable or fax will be rejected summarily.
- vii) The quotations shall be received till 16 Hrs. on 24th August,2007 and shall be opened on the same day at 1700hours in the presence of the tenderers who may wish to participate.

Yours faithfully,

(Y.K. Sood) Under Secretary to the Government of India Telefax. 24364780

Copy to:

The Technical Director (NIC), for hoisting on the website of the Deptt.